

Krzysztof Tomasz Wieczorek

Associate Professor [Profesor nadzwyczajny doktor habilitowany] Krzysztof Tomasz Wieczorek earned his Master's in mathematics at the University of Silesia and completed two semesters of theology at Albert-Ludwigs-Universität in Freiburg im Breisgau (Germany). Pursued a variety of philosophy courses as a non-admitted student at universities in Krakow and Lublin.

Research degrees and titles awarded: Master's in mathematics – 1978; Doctor of Philosophy – 1986; Habilitated Doctor [doktor habilitowany] of Humanities – 1994; Professor of Humanities – 2005.

Published books:

- *Dwie filozofie spotkania: J. Tischner-A. Nowicki* [*Two Philosophies of Encounter: J. Tischner & A. Nowicki*] (1990);
- *Levinas a problem metafizyki* [*Levinas and the Problem of Metaphysics*] (1992);
- *Wieczne powroty Fryderyka Nietzschego* [*The Eternal Returns of Friedrich Nietzsche*] (1998);
- *Spory o przedmiot poznania* [*Disputes over the Object of Cognition*] (2004).

Editor of collaborative publications, author of nearly 200 scientific articles.

Offices held: head of the Department of Logic and Methodology of the Institute of Philosophy at the University of Silesia.

Member of the Polish Philosophical Society [Polskie Towarzystwo Filozoficzne], the Slovak Philosophical Association [Slovenske Filozoficke Zdruzenie], and the Commission for Polish-Czech and Polish-Slovak Relations of the Katowice Branch of the Polish Academy of Sciences [Polska Akademia Nauk].

Guest lectures: Slovenska Akademia Vied, Bratislava (Slovak Republic); Universita Palackeho, Olomouc (Czech Republic); Univerzita Mateja Bela, Banska Bystrica (Slovak Republic).

Collaborative research with e.g.: "Die Wolfsburg" Katholische Akademie des Bistums Essen (Germany); „Renovabis” Solidaritatsaktion der Diözese München/Freising (Germany).

Current research interests and ongoing projects in:

- 20th century history of philosophy (with a focus on German-speaking countries),
- phenomenology,
- philosophy of encounter and dialog,
- selected issues of cognitive theory and philosophy of language,
- ontology and epistemology of value,
- philosophy of religion and thanatology.